As the Dominican Blessed Agnes of Jesus was praying in the choir, a religious unknown to her appeared, observing her with a sad countenance. Blessed Agnes heard a voice saying:

“She who is present is the sister of Altavilla”. She was a nun of Puy who died ten years earlier. During the apparition, the deceased did not utter any more words, but made known that she needed some supplications. Blessed Agnes then began fervently to pray for her. For three weeks, the deceased nun appeared to her especially after Communion and common prayer and made known of being in pain. The Blessed recounted all that occurred to her confessor, who believed proper to make known the events to the nuns of St. Catherine of Puy, where the religious had lived. Blessed Agnes however convinced him not to reveal those apparitions to anyone to avoid the risk of being ridiculed as visionaries. Notwithstanding the supplications, the penances and the prayers offered for the deceased nun, every time she appeared as if nothing had benefited her. Therefore the Blessed began to doubt that she truly dealt with a soul of Purgatory, but her guardian angel confirmed to her that the soul was real and that she suffered so much for having been lukewarm in the service to God.

The Blessed, inspired by the Virgin Mary, prayed and suffered for the young cleric Jean Jacques Olier, to whom she revealed that he was called to found the first seminaries in France. During the last three years of her life, she had to endure many slanders which caused her to be removed from the position of prioress. She suffered everything in silence in favor of the future Congregation of the Priests of St. Sulpice, founded by Olier. She maintained daily contact with her guardian angel. She died October 19, 1634. Her body is preserved at the monastery of Langeac.