

OF OUR LADY APPARITIONS
AND
MARIAN SHRINES
IN THE WORLD

Apparition of the Virgin Mary in DONG LU

he anti-colonialist and anti-Christian members of the Boxer Rebellion tormented China from the 2nd of November 1899 to the 7th of September 1901. They were adverse to many political issues but they also opposed religion and often attacked the missions. Furthermore, they sacked the foreign embassies and committed so many atrocities that the diplomats, civilians, military and several Christian Chinese retreated into the diplomat's residence where they remained for fifty-five days until the Alliance of the Eight Nations, which included the United States of America, mobilized twenty thousand armed troops to defeat the rebels.

Nevertheless, during their activity, in 1900, ten thousand rebels attacked the small impoverished village of Dong Lu, the dwelling of about one thousand Christians, While they first their weapons on the frightened crowds of Christians, suddenly the aggressors began to fire into the develop of about one aboat one into state.

While they first their weapons on the frightened crowds of Christians, suddenly the aggressors began to fire into the first when they saw that their attacks was not giving the expected result, they stopped. It was then that the People saw in the sky a vision of the Virgin Mary, surfaced by a respected result, they stopped. It was then that the People saw in the sky a vision of the Virgin Mary, surfaced by a respected result, they stopped. It was then that the People saw in the sky a vision of the Virgin Mary, surfaced by a respected result, they stopped. It was then that the People saw in the sky a vision of the Virgin Mary, surfaced by a first first the state of the Virgin Mary surfaced by the Virg inhabitants of the village built a beautiful church in her honor. At the time, the pastor had a painting that depicted the Virgin dressed in the imperial garb of the Dowager Empress Ci Xi while Baby Jesus wore precious imperial attire. The painting was hung in the church of Dong Lu were pilgrims began to venerate it in 1924. It was actually this painting to be officially approved with the name of Our Lady of China. It was blessed by Pope Pius XI in 1928, in response to the requests presented by the Synod of Chinese Bishops that was held in Shanghai in 1927. It was the first national conference of Bishops of the country

The little church was recognized in 1932, when Pope Pius XI approved the church as an official Marian Shrine. In 1941 Pope Pius XII proclaimed the second Sunday of May as the special feast day of Our Lady of China and approved its insertion into the liturgical calendar.

Another apparition of Our Lady and of the Baby Jesus occurred on the 23rd of May 1995 when 30,000 Catholics gathered at the Shrine on the Vigil of the Feast of Our Lady, Mary Help of Christians. Four Bishops were present and about one hundred priests were gathered in an open field to celebrate Holy Mass outside. When the opening prayer began, and then again during the consecration, everyone observed the sun which moved from right to left, emanating various colors. Our Lady of China held Baby Jesus in her arms, and He too, was clearly seen. Just like at Fatima, during the miracle of the sun, when the vision was well-known, also in this case Our Lady was joined by the Holy Family and by other individuals. The phenomenon went on for about twenty minutes. The following day, the 24th of May 1995, members of the Forces of Public Safety prohibited pilgrims to gather on the hill and forced many of them to go back onto the buses and trains. Nevertheless, it is estimated that one hundred thousand of them had arrived by alternate ways and succeeded in gathering with the others in the celebration of the Feast of Mary, Our Lady of China. The persecution of the pilgrims continued the following year when in April and May of 1996, five thousand troops were mobilized with thirty tanks and helicopters to destroy the shrine in an attempt to isolate the village. A beloved statue of Mary was also confiscated. The painting had been hidden and a reproduction of it was displayed in the church. The original portrait is in the possession of Chinese priests who carry out their duties incognito.

Presently, because of the political situation in China, many bishops, priests, and Catholics faithful to the Pope were arrested and tortured. The pilgrimages to Dong Lu were declared illegal by the government and those faithful to the Pope must practice their religion in secret

There exists an "official church," in which several functions are allowed, under strict surveillance of the government. Each year, on the 1st of October, celebrations take place in commemoration of the canonization by Pope John Paul II of the 120 martyrs of the Boxer Rebellion.

CHINA, 1900 and 1995

















