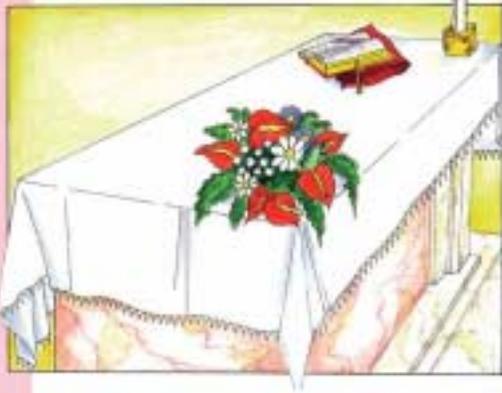


# CHRISTIAN EASTER

# AND JEWISH PASSOVER



CONNECT THE OBJECTS IN THE DRAWINGS TO THE CORRECT SETTING AND DESCRIPTIONS



Unleavened bread recalls the night of passage when the Jews made unleavened bread

Bitter herbs symbolize the bitterness of slavery in Egypt

Blood of the lamb smeared on the doors saved the firstborn Jews

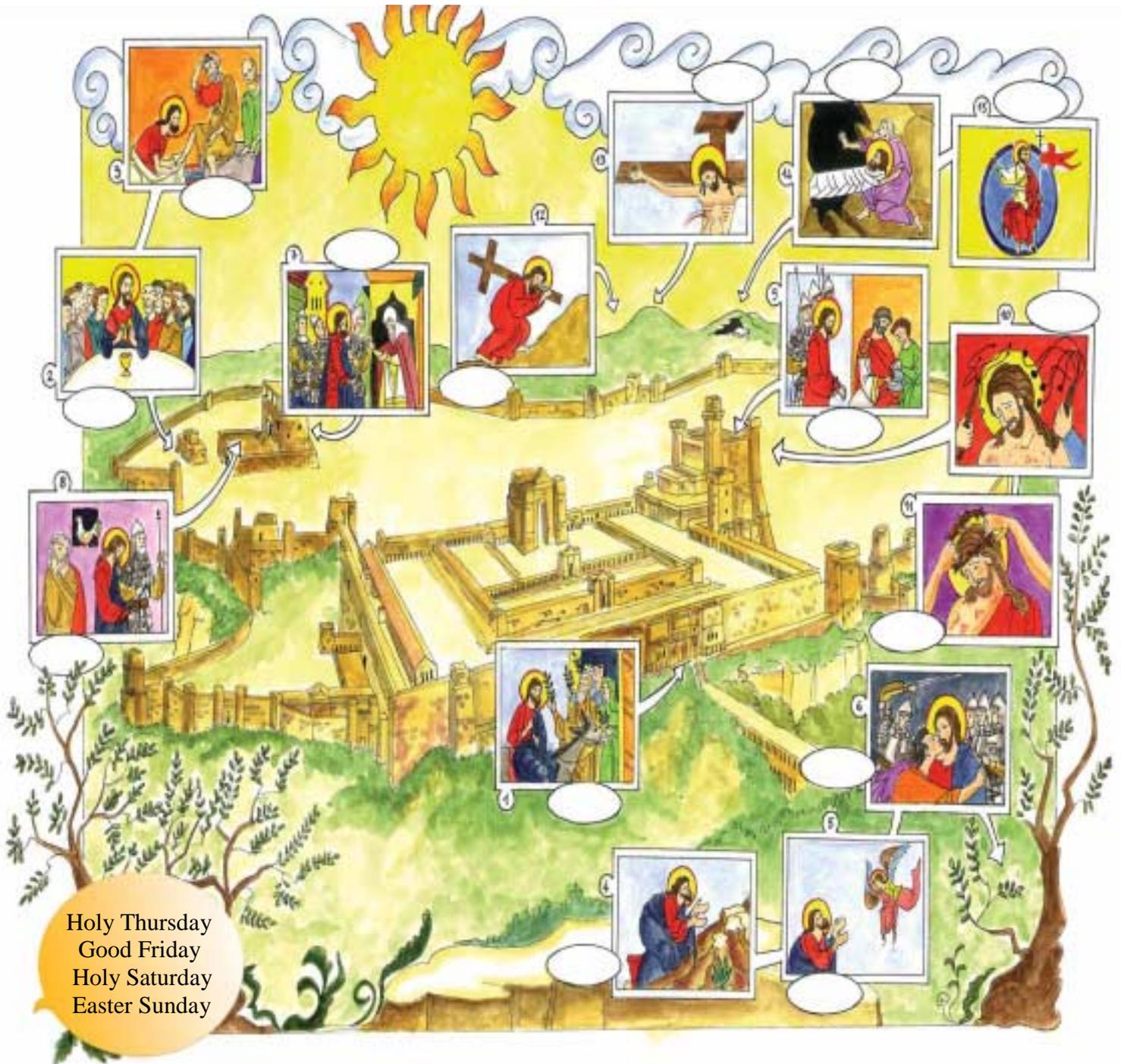
Chalice containing consecrated Wine that truly embodies the Body and Blood of Jesus

The haroset sauce recalls the mortar the Jews used for the bricks of the Egyptian constructions

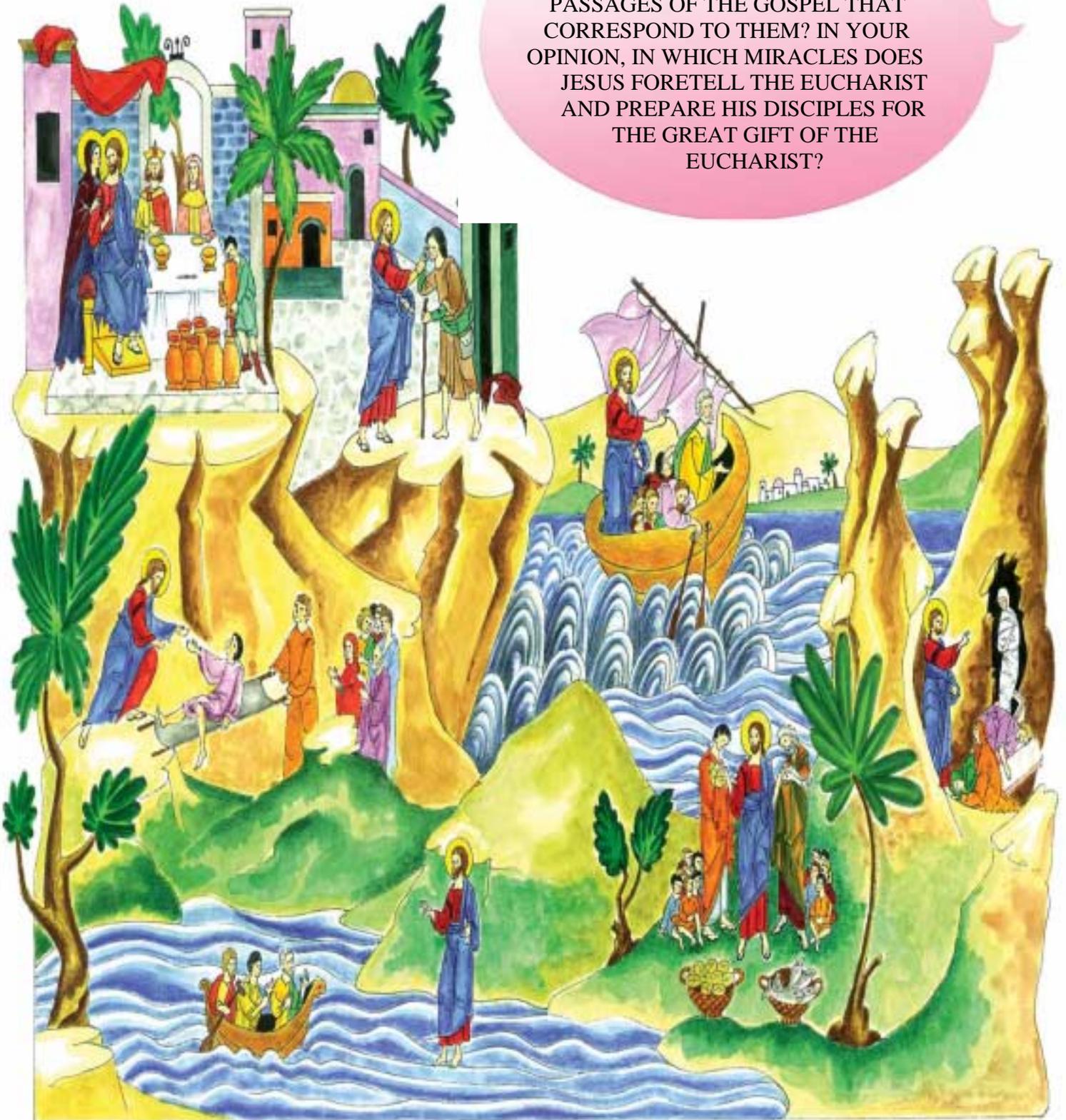
The egg is a symbol of new life

Paten containing consecrated bread (Hosts) that truly embodies the Body and Blood of Jesus

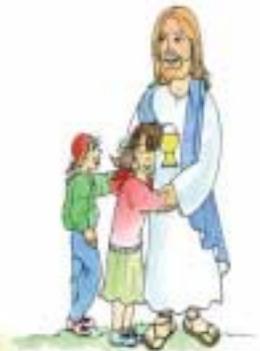
**PRACTICE YOUR FAITH BY LOOKING FOR  
THE PASSAGES OF THE GOSPEL THAT CORRESPOND  
WITH THE SCENES IN THE DRAWING**



IN THESE SCENES  
JESUS PERFORMS MIRACLES.  
WOULD YOU BE ABLE TO FIND THE  
PASSAGES OF THE GOSPEL THAT  
CORRESPOND TO THEM? IN YOUR  
OPINION, IN WHICH MIRACLES DOES  
JESUS FORETELL THE EUCHARIST  
AND PREPARE HIS DISCIPLES FOR  
THE GREAT GIFT OF THE  
EUCHARIST?



# Getting to Know.... ...The Sacrament of the Eucharist



The board game is shaped like a large letter 'P' and contains 22 numbered spaces. The spaces are filled with various icons related to the Eucharist, such as a chalice, a host, a lamb, a dove, and a church. The board includes several instructions:

- GO!**: Located in a pink box at the top right of the board.
- lose 1 turn**: Located in a light blue box at the top right of the board.
- lose 1 turn**: Located in a light green box in the middle of the board.
- lose 1 turn**: Located in a light purple box in the middle of the board.
- Move back 3 spaces**: Located in a green box on the left side of the board.
- Move back 3 spaces**: Located in a yellow box at the bottom of the board.
- Move back 3 spaces**: Located in a purple box at the bottom of the board.
- Move Back 2 spaces**: Located in a pink box on the right side of the board.
- Start again**: Located in a pink box in the middle of the board.
- Start again**: Located in a yellow box in the middle of the board.
- Lose 2 turns**: Located in a light blue box on the left side of the board.



## The Chutes and Ladders Game about the Eucharist

The object of the game is to be the first one to reach the church in the last space and then answer the final question correctly.

### Set Up

You can play with a minimum of 2 and maximum of 6 players; each player uses a coin or small object as a pawn and puts it on the Go space; you will also need a 6 sided die.

### Game Play

Throw the die, whoever casts the highest number goes first. Taking turns moving clockwise each player throws the die and moves forward the same number of spaces as the number rolled. If you end up on a special space, labeled with a number, you have to read the question that corresponds with that number and answer it. If you get the right answer you can throw the die again, otherwise your turn is over. Other special spaces have instructions written within the space itself; follow those instructions!

## SPECIAL SPACES

- 1 Who instituted the Holy Mass?
- 2 When was the Holy Mass instituted?
- 3 What is the difference between Jewish Passover and Christian Easter?
- 4 When did Transubstantiation first occur?
- 5 What is the Liturgy?
- 6 Can Holy Mass be celebrated using other substances in place of the bread and wine?
- 7 Who can celebrate Holy Mass?
- 8 Which biblical readings are done during Holy Mass?
- 9 When did Jesus foretell the Holy Mass?
- 10 How many books are comprised in the Holy Scripture?
- 11 How is Jesus present in the Consecrated Bread and Wine?
- 12 Is Jesus present in the Most Holy Sacrament in the same way in which he is present in the Sacred Scripture and in the unified assembly at Mass?

- 13 What realization is again carried into effect during the Holy Mass?
- 14 Was the bread that the Angel gave the Prophet Elijah the same thing as the consecrated Host or was it just plain bread?
- 15 Are the three persons of the Holy Trinity, the Father, the Son and the Holy Spirit three Gods or only one God?
- 16 What do we remember at Mass on Sunday?
- 17 What does Easter celebrate?
- 18 In order to continue, tell me three episodes within the Old Testament that prefigure the Eucharist.
- 19 In which reading from the Gospel does Jesus say: "I am the bread of life; whoever comes to me will never hunger, and whoever believes in me will never thirst. For this is the will of my Father, that everyone who sees the Son and believes in him may have eternal life, and I shall raise him (on) the last day."?
- 20 Does breaking the Host in half also break the Body of Jesus?
- 21 What are the parts of the Holy Mass?
- 22 Are there many liturgical rites in the Catholic Church?

**Have fun!**

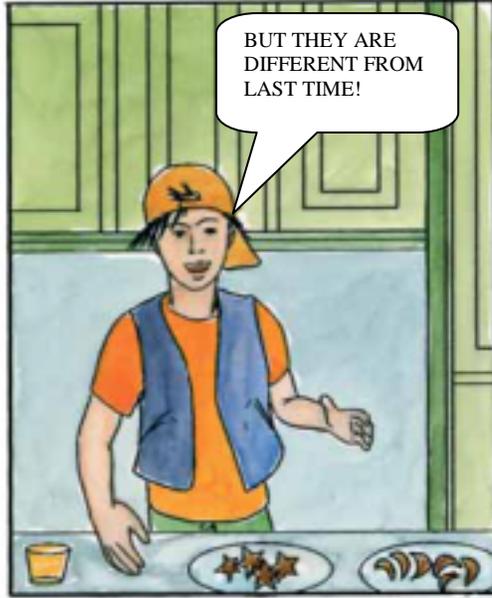
**Refer to the last 3 pages of the *Workbook Answers* for the correct answers to the Chutes and Ladder's game.**



WELCOME EVERYONE. SIT WHEREVER YOU LIKE!

I'M SITTING BY THE COOKIES!

HA, HA, HA! THEY ARE STILL WARM; MY MOM JUST TOOK THEM OUT OF THE OVEN.

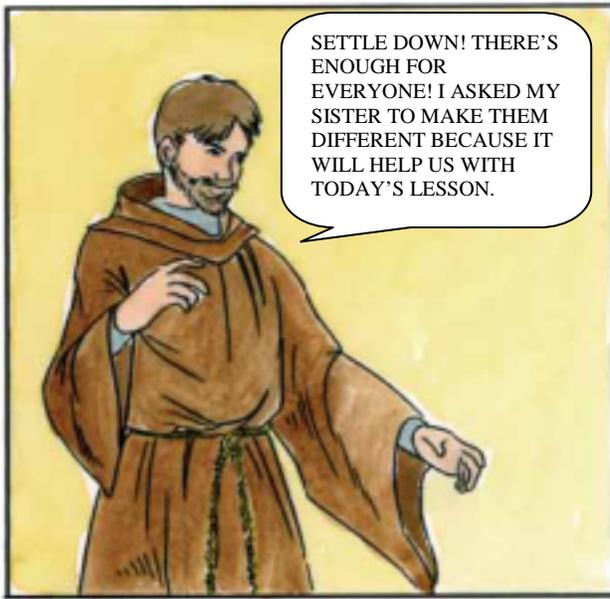


BUT THEY ARE DIFFERENT FROM LAST TIME!



IT'S TRUE! LOOK HOW BEAUTIFUL THE STAR AND CRESCENT SHAPES ARE.

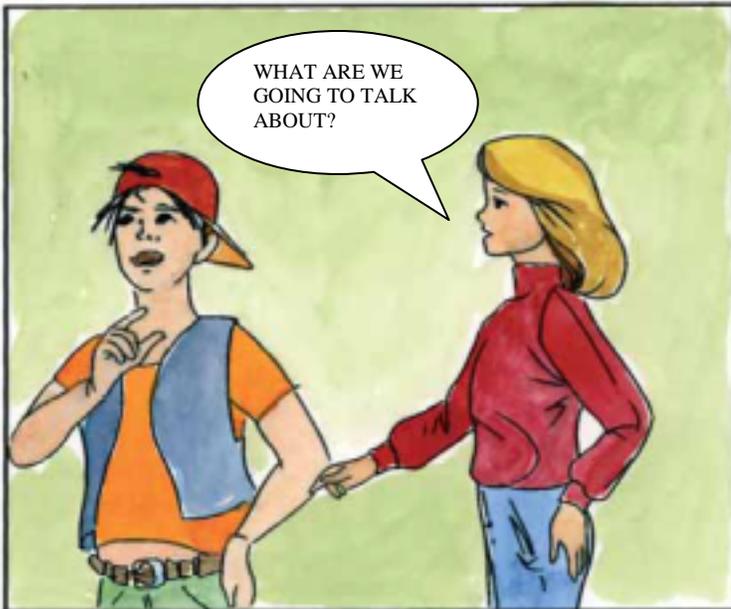
I WANT ONE OF THE CRESCENT SHAPES!



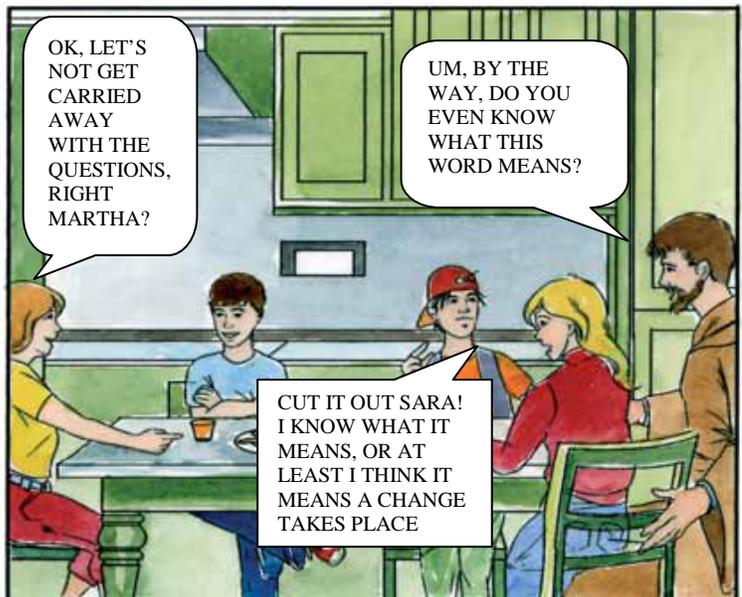
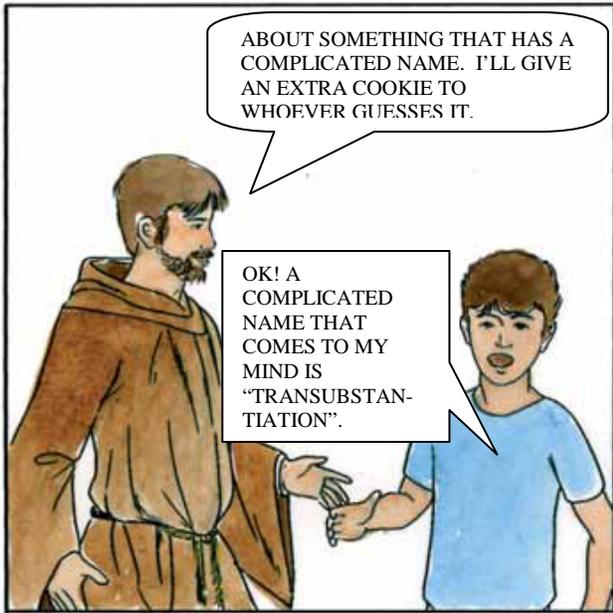
SETTLE DOWN! THERE'S ENOUGH FOR EVERYONE! I ASKED MY SISTER TO MAKE THEM DIFFERENT BECAUSE IT WILL HELP US WITH TODAY'S LESSON.



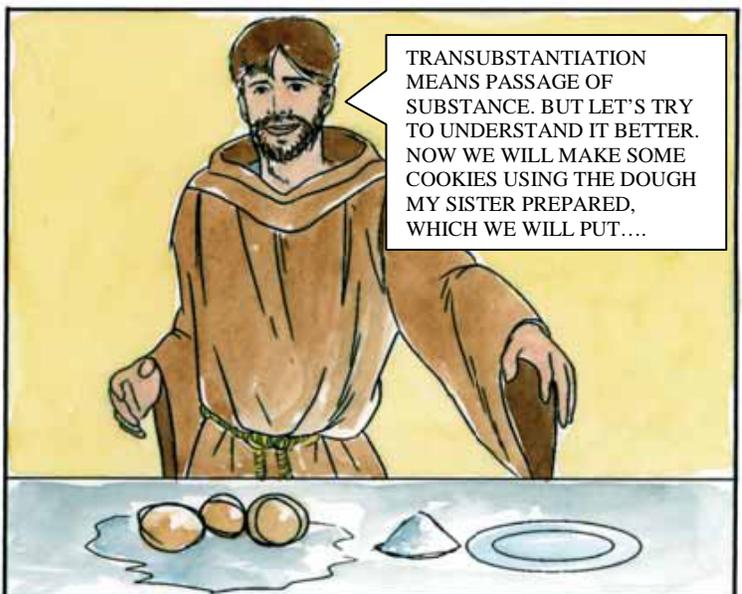
OF COURSE! ANY EXCUSE FOR A LESSON!

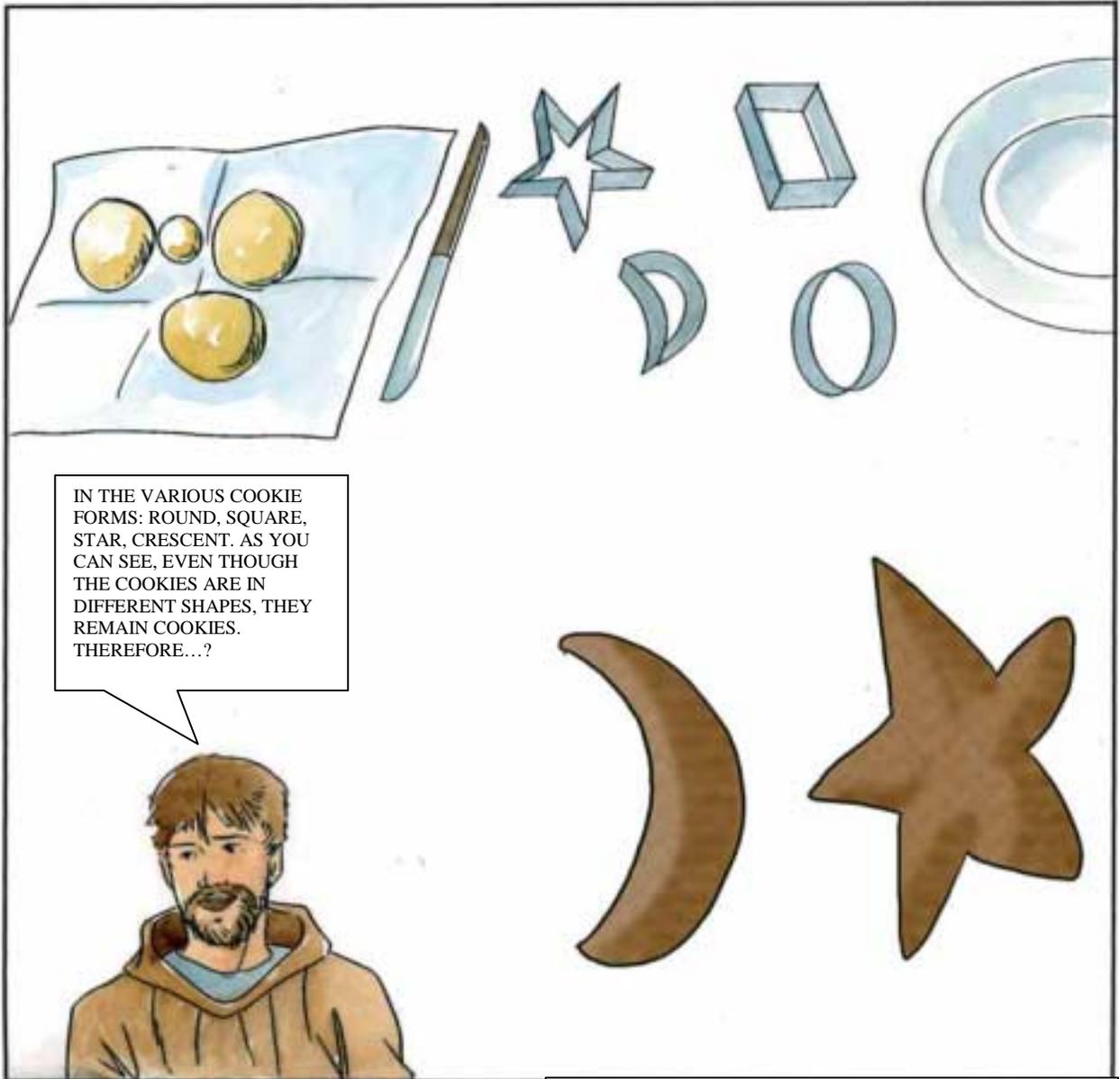


WHAT ARE WE GOING TO TALK ABOUT?



**AND YOU READERS,  
DO YOU KNOW  
WHAT  
TRANSUBSTANTIATION  
MEANS?**

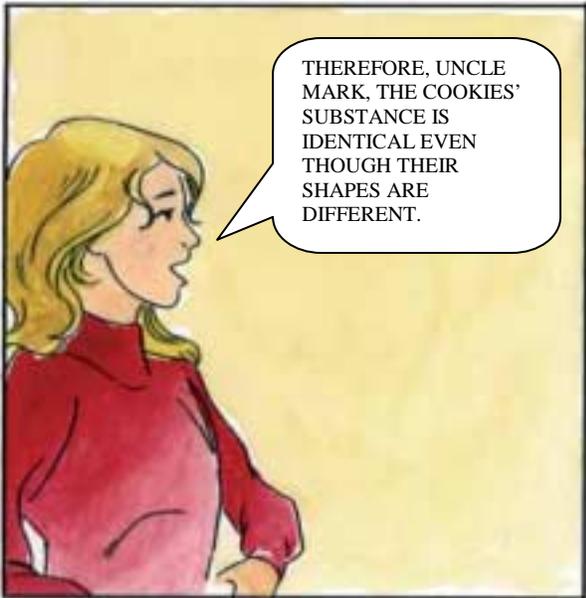




IN THE VARIOUS COOKIE FORMS: ROUND, SQUARE, STAR, CRESCENT. AS YOU CAN SEE, EVEN THOUGH THE COOKIES ARE IN DIFFERENT SHAPES, THEY REMAIN COOKIES. THEREFORE...?

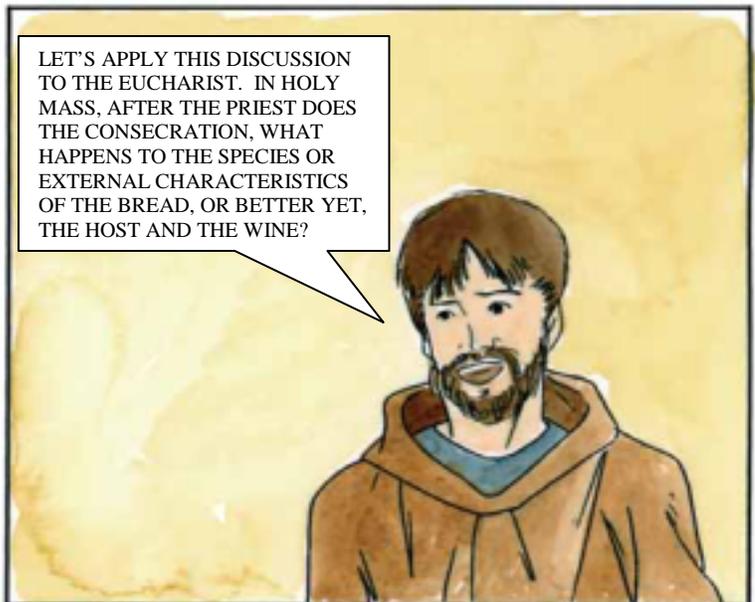
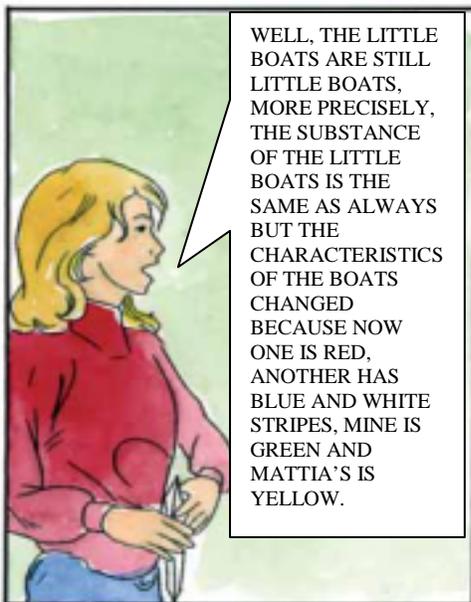
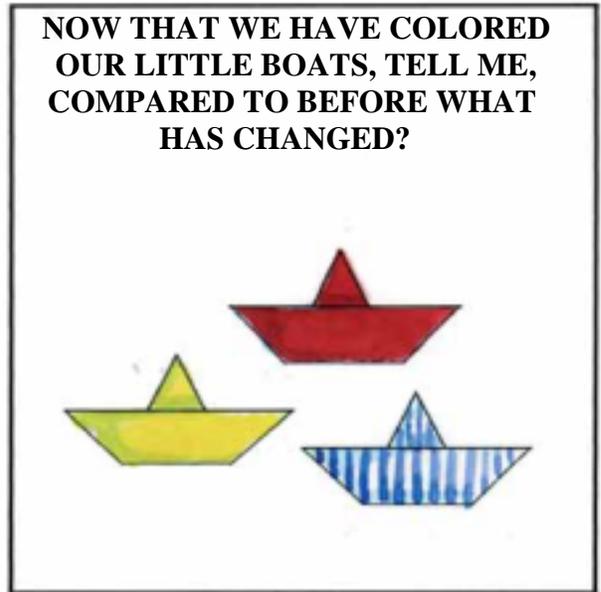
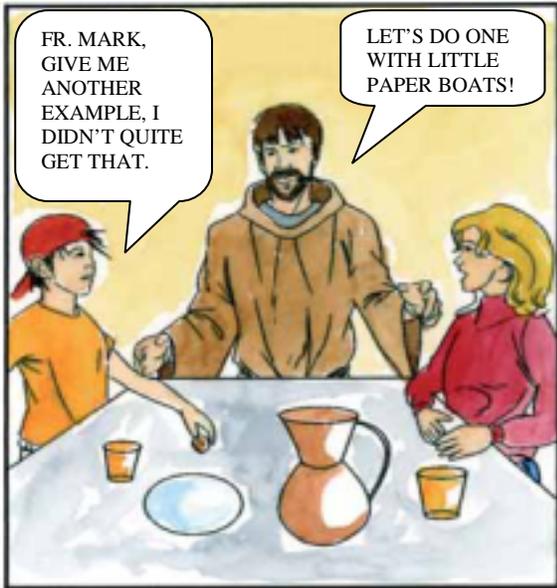


OK, BUT TO BE EVEN MORE PRECISE, LET'S SAY THAT THE SUBSTANCE OF OUR COOKIES DOES NOT CHANGE. IT'S ALWAYS THE SAME EVEN THOUGH THE COOKIES ARE DIFFERENT IN SHAPE. WE'LL CALL THE SHAPE OF THE COOKIES: EXTERIOR CHARACTERISTICS OR SPECIES.



THEREFORE, UNCLE MARK, THE COOKIES' SUBSTANCE IS IDENTICAL EVEN THOUGH THEIR SHAPES ARE DIFFERENT.





BEFORE THE CONSECRATION  
SPECIES OF THE BREAD

Substance  
of the  
Bread

AFTER THE CONSECRATION  
SPECIES OF THE BREAD

IN HOLY MASS, AFTER THE PRIEST FINISHES PRONOUNCING THE WORDS OF THE CONSECRATION, THE SPECIES OR EXTERNAL CHARACTERISTICS OF THE HOST DO NOT CHANGE. IN FACT, WHEN WE TAKE COMMUNION, THE HOST HAS THE SAME FLAVOR, SMELL AND COLOR AS BEFORE IT WAS CONSECATED. BUT I KNOW THAT THE SUBSTANCE OF THE HOST BECAME THE BODY AND BLOOD OF JESUS.

IT'S TRUE: IN FACT THE COLOR, THE TASTE AND THE SMELL OF THE CONSECRATED HOST IS THE SAME AS BEFORE IT WAS CONSECRATED, BUT THE SUBSTANCE CHANGED INTO THE BODY AND BLOOD OF JESUS!

IT IS EXACTLY THE OPPOSITE OF WHAT WE DID BY COLORING THE LITTLE BOATS! IN THAT CASE, THE EXTERIOR CHARACTERISTICS OR SPECIES OF THE LITTLE BOATS CHANGED, BECAUSE WE MADE THEM DIFFERENT COLORS, BUT THE SUBSTANCE OF THE LITTLE BOATS STAYED THE SAME.

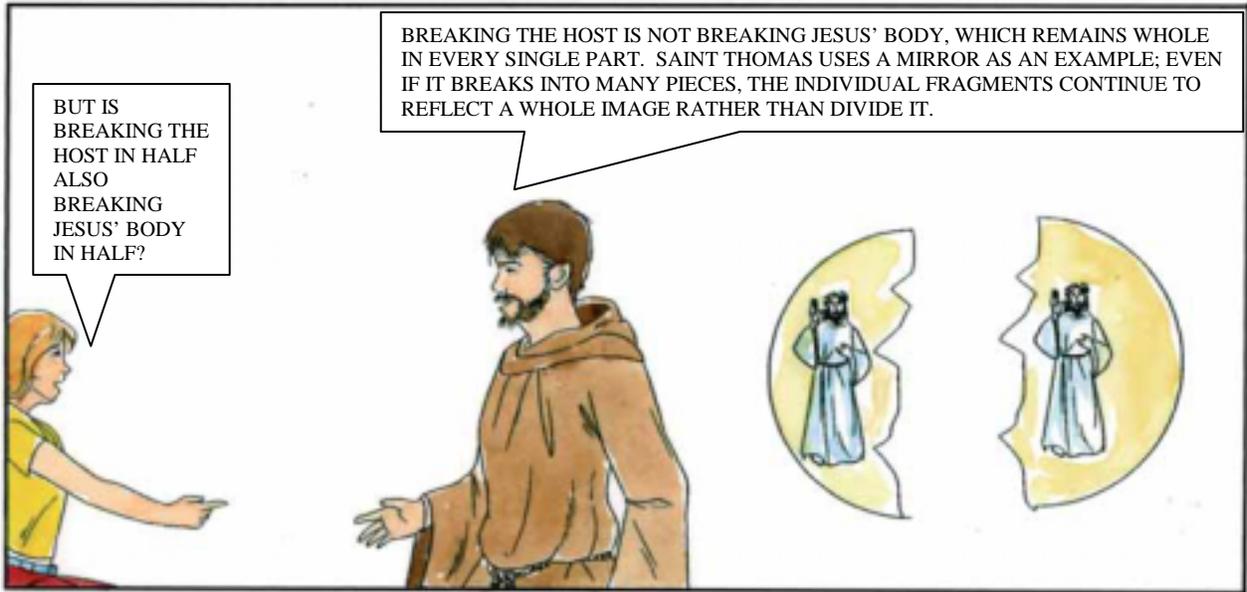
EXACTLY! AND THEOLOGIANS CALL THIS PROCESS: TRANSUBSTANTIATION

SO FR. MARK, WHEN JESUS SAYS AT THE LAST SUPPER: "THIS IS MY BODY, WHICH WILL BE GIVEN FOR YOU; DO THIS IN MEMORY OF ME. THIS CUP IS THE NEW COVENANT IN MY BLOOD, WHICH WILL BE SHED FOR YOU." HE REALLY MEANS IT! HE IS NOT JUST SAYING IT IN A SYMBOLIC WAY!

THIS IS TRANSUBSTANTIATION! IT CERTAINLY IS INCREDIBLE!

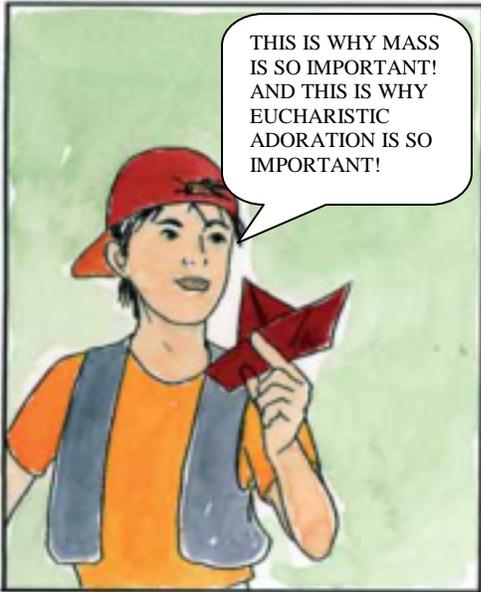
SO JESUS IS TRULY INSIDE OF THE CONSECRATED HOST AND WINE, IT IS NOT A SYMBOL!

IT IS CERTAINLY NOT A SYMBOL. JESUS' BODY AND BLOOD ARE TRULY INSIDE THE CONSECRATED HOST AND WINE.



BUT IS  
BREAKING THE  
HOST IN HALF  
ALSO  
BREAKING  
JESUS' BODY  
IN HALF?

BREAKING THE HOST IS NOT BREAKING JESUS' BODY, WHICH REMAINS WHOLE  
IN EVERY SINGLE PART. SAINT THOMAS USES A MIRROR AS AN EXAMPLE; EVEN  
IF IT BREAKS INTO MANY PIECES, THE INDIVIDUAL FRAGMENTS CONTINUE TO  
REFLECT A WHOLE IMAGE RATHER THAN DIVIDE IT.

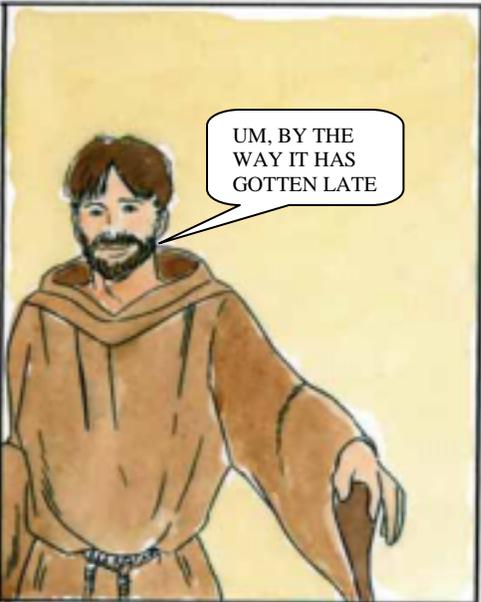


THIS IS WHY MASS  
IS SO IMPORTANT!  
AND THIS IS WHY  
EUCHARISTIC  
ADORATION IS SO  
IMPORTANT!

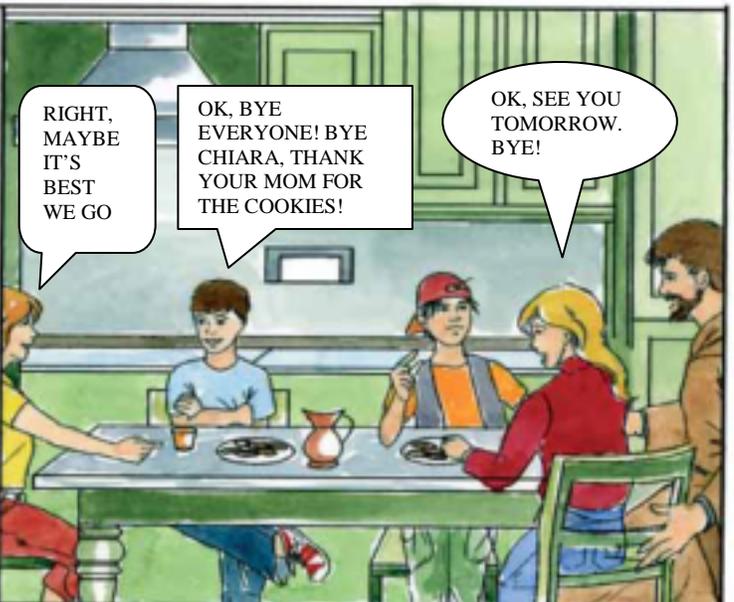


I DID NOT UNDERSTAND THIS SO WELL  
BEFORE! NOW I FINALLY UNDERSTAND!  
I THOUGHT HOLY MASS WAS JUST A  
SYMBOLIC RITE, AND THAT IS WHAT  
BORED ME SO MUCH!

SO WE  
ALWAYS  
HAVE JESUS  
WITH US!



UM, BY THE  
WAY IT HAS  
GOTTEN LATE



RIGHT,  
MAYBE  
IT'S  
BEST  
WE GO

OK, BYE  
EVERYONE! BYE  
CHIARA, THANK  
YOUR MOM FOR  
THE COOKIES!

OK, SEE YOU  
TOMORROW.  
BYE!