

QUIZ on the Chapter, "Blessed Virgin Mary," in The Catholic Catechism

Underline the term that best completes each sentence:

1. The principal evangelist about Mary is 1) Matthew, 2) Mark, 3) Luke.
2. Mary's virginity is 1) implied, 2) proved, 3) affirmed - in the Gospels.
3. Among those who denied Mary's Immaculate Conception was 1) St. Bernard, 2) St. Augustine, 3) St. Francis de Sales.
4. The Blessed Virgin was 1) conceived without sin, 2) absolutely sinless 3) without concupiscence.
5. The Pope who defined Mary's Immaculate Conception was 1) Pius II, 2) Pius I, 3) Leo XIII.
6. The Pope who defined Mary's bodily Assumption was 1) Pius I, 2) Pius II, 3) Pius III.
7. According to St. Luke, Mary was 1) "so highly favored", 2) "full of grace", 3) the "favored one".
8. The Blessed Virgin 1) was never tempted, 2) had no unruly passions, 3) never sinned.
9. The Blessed Virgin, 1) did not die 2) most probably did not die, 3) died.
10. The definition of Mary's Assumption as a revealed dogma was based on the 1) teaching of the Fathers of the Church, 2) Scriptures, 3) Church's tradition.
11. The Blessed Virgin is the 1) Mother of Christ, 2) Mother of God, 3) Mother of the Church.
12. Mary's divine motherhood was defined at the Council of 1) Nicea 2) Chalcedony 3) Ephesus.
13. The fundamental reason for Mary's Immaculate Conception is the fact that she was to be the 1) Mother of God, 2) Queen of All Saints, 3) Mother of the Redeemer.
14. Mariology means 1) honoring Mary, 2) worshiping Mary, 3) adoring Mary.
15. Mary's consent to become the Mother of the Redeemer is the basic reason why she is 1) the Mother of God, 2) Mediatrix of grace, 3) the Handmaid of the Lord.
16. Because Mary shared in the pain of her Son, she is 1) mediatrix-in-atonement 2) mediatrix-in-justification, 3) mediatrix-in-salvation.
17. Since Mary was full of grace, she 1) did not grow in sanctity, 2) never received any further graces during life, 3) never sinned.
18. Mary's Immaculate Conception was (and is) 1) confirmed, 2) made credible, 3) proved by the miracles at Lourdes.
19. Christ's words to Mary and John from the cross refer to Mary's role as 1) Mother of the Church, 2) Queen of Apostles, 3) Mediatrix of all graces.
20. In Protestantism, Mary is 1) ignored, 2) highly honored, 3) minimally honored.