

Instructor: Fr. John A. Hardon, S.J.
QUIZ on "Man Made to the Image of God," St. Thomas Aquinas, Summa Theologica, I, Q.93.

I. Indicate whether the following are TRUE or FALSE:

- T 1. We are made to the image of God because we are similar to God.
- T 2. In the Biblical account of creation, only man is said to have been made to the image and likeness of God.
- T 3. Only Christ is the image of the invisible God.
- F 4. Irrational creatures have also been made to the image of God, no less than rational creatures.
- T 5. The image of God is the same in angels and in men.
- T 6. The image of God is more perfect in angels than in men.
- F 7. We are made to the image of God by reason of our intellect, not by reason of our will.
- T 8. We are like God because we can know and love Him.
- T 9. A human being is more like God the more he knows and loves God.
- T 10. We shall be most like God when we reach heaven in the beatific vision.

II. Underline the term which best completes each statement:

11. The most perfect image of God is possessed by those who A) are in the state of grace, B) are in heavenly glory, C) enjoy mystical experiences.
12. We are made to the likeness of A) the Trinity, B) God, C) God the Creator.
13. Our likeness to God is seen in the fact that we are A) intelligent, B) intelligent, free and social beings, C) intelligent and free.
14. In the world of creation there is a reflection of the Trinity A) in all creatures, B) especially in human beings, C) only in human beings.
15. When Scripture says man was made to the image and likeness of God, this refers to A) men and women, B) only men, C) only Adam.
16. The image of God belongs A) to both sexes, B) to the mind where there is no sexual distinction, C) to all human beings without distinction.
17. The Trinity is reflected in our A) memory, understanding and will, B) past, present and future, C) reason, understanding and wisdom.
18. The image of God exists in the mind because A) it remembers, understands and loves itself, B) it remembers, understands and loves, C) it remembers, understands and loves God.
19. Image implies A) intelligence and self movement, B) intelligence, free-will and self-movement, C) intelligence and free-will.
20. Likeness implies A) image and power, B) intelligence, free-will, self-movement and power, C) perfection of the image.

NAME: _____
May 4, 6, 1984

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III. MATCH the terms in the following columns:

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| <u>27</u> | 21. HOLY TRINITY | 21. BELONGS TO THE INTELLECT |
| <u>29</u> | 22. THE WORD OF GOD IS BORN OF GOD | 22. BUT WOMAN OF MAN |
| <u>21</u> | 23. KNOWLEDGE OF TRUTH | 23. IMAGE OF GOD |
| <u>28</u> | 24. LOVE OF VIRTUE | 24. IN SINNERS |
| <u>32</u> | 25. LET US MAKE MAN | 25. BY THE PRACTICE OF VIRTUE |
| <u>31</u> | 26. TO THE IMAGE OF GOD HE CREATED HIM | 26. FROM ALL ETERNITY |
| <u>22</u> | 27. MAN IS NOT OF WOMAN | 27. ETERNAL COMMUNITY OF FATHER,
SON AND HOLY SPIRIT |
| <u>23</u> | 28. IMAGO DEI | 28. BELONGS TO THE WILL |
| <u>34</u> | 29. MAN WAS NOT CREATED FOR WOMAN | 29. BY THE KNOWLEDGE OF HIMSELF |
| <u>24</u> | 30. THE IMAGE OF GOD IS OBSCURED AND DISFIGURED | 30. IN THE JUST |
| <u>25</u> | 31. WE CAN GROW IN THE LIKENESS OF GOD | 31. MALE AND FEMALE HE CREATED THEM |
| <u>30</u> | 32. THE IMAGE OF GOD IS CLEAR AND BEATIFUL | 32. TO OUR OWN IMAGE AND LIKENESS |
| <u>35</u> | 33. LIKE GOD WE ARE ABLE TO KNOW | 33. AS WE INCREASE IN SELFLESS LOVE
OF OTHERS |
| <u>26</u> | 34. WE WER IN THE MIND OF GOD | 34. BUT WOMAN FOR MAN |
| <u>33</u> | 35. WE GROW IN LIKENESS TO THE TRINITY | 35. IN ORDER THAT WE MAY LOVE |