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 QUIZ on "Hope" and "The Gift of Fear", St. Thomas Aquinas, Summa Theologica

March 16-18, 1984

I. Indicate whether the following are TRUE or FALSE:

- T 1. Hope is an infused virtue, not an acquired theological virtue.
 F 2. We can grow in the virtue of charity but not in hope.
 T 3. The final object of hope is eternal happiness.
 F 4. We must hope for our own salvation, but we may hope for the salvation of someone else.
 T 5. It is impossible to hope for heaven without faith in God.
 T 6. A person who has lost the virtue of faith has also lost the virtue of hope.
 T 7. It is better to hope for spiritual things than for material things.
 F 8. It is wrong to hope for the things of this world.
 T 9. We trust in God but we hope in the good things He has promised us.
 T 10. Hope is an imperfect love of God.
 T 11. Hope is a self-interested love of God.
 F 12. The perfect love of God excludes the virtue of hope.
 T 13. We believe with the intellect but we hope with the will.
 F 14. It is less pleasing to God if we love Him while helping to be rewarded by Him.
 F 15. Christ had the virtue of hope.
 F 16. Christ had the virtues of faith and charity.
 T 17. Hope is the certain expectation of perfect happiness.
 F 18. It is possible to hope while having doubts whether I will be saved.
 T 19. The souls in purgatory have the virtues of faith, hope and charity.
 F 20. The saints in heaven have the virtues of faith, hope and charity.
 F 21. If we truly hope in God, we do not fear Him.
 F 22. If we truly love God, we no longer fear Him.
 F 23. If we fear God's punishments, we do not have a filial fear of God.
 T 24. Sorrow for sin from a fear of God's punishments is imperfect contrition.
 T 25. Sorrow for sin from the love of God for Himself is perfect contrition.

II. MATCH the terms in the following columns:

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| <u> 31 </u> 26. Filial fear | 26. Fear of God's punishments |
| <u> 34 </u> 27. Initial fear | 27. The same as worldly fear |
| <u> 26 </u> 28. Servile fear | 28. Fear inspired by God's grace |
| <u> 35 </u> 29. Worldly fear | 29. As initial fear is related to filial fear |
| <u> 27 </u> 30. Human fear | 30. The more we fear to offend God |
| <u> 32 </u> 31. Natural fear | 31. Fear of offending God |
| <u> 28 </u> 32. Supernatural fear | 32. Spontaneous fear of some evil |
| <u> 29 </u> 33. Imperfect charity is related to perfect charity | 33. The more liable we are to have only servile fear |
| <u> 30 </u> 34. The more we love God | 34. Fear of offending God and fear of His punishments |
| <u> 33 </u> 35. The less we love God | 35. Fear of some evil, so that a person sins |