		NAME:	
	Fr. John A. Hardon, S.J. ee" and "The Gift of Fear", St. T	March 16-18, 1984 homas Aquinas, <u>Summa Theologica</u>	
I. Indicate	whether the following are TRUE	or FALSE:	
1.	Hope is an infused virtue, not	an acquired theological virtue.	
2.	We can grow in the virtue of ch	arity but not in hope.	
3.	The final object of hope is ete	rnal happiness.	
4.	We must hope for our own salvatelse.	ion, but we may hope for the salvation of someone	
5.	It is impossible to hope for he	aven without faith in God.	
6.	A person who has lost the virtu	e of faith has also lost the virtue of hope.	
7.	It is better to hope for spirit	ual things than for material things.	
8.	It is wrong to hope for the thi	ngs of this world.	
9.	We trust in God but we hope in	the good things He has promised us.	
10.	Hope is an imperfect love of Go	d.	
11.	Hope is a self-interested love	of God.	
12.	The perfect love of God exclude	s the virtue of hope.	
13.	We believe with the intellect b	ut we hope with the will.	
14.	It is less pleasing to God if w	e love Him while helping to be rewarded by Him.	
15.	Christ had the virtue of hope.		
16.	Christ had the virtues of faith and charity.		
17.	Hope is the certain expectation of perfect happiness.		
18.	It is possible to hope while having doubts whether I will be saved.		
19.	The souls in purgatory have the virtues of faith, hope and charity.		
20.	The saints in heaven have the v	irtues of faith, hope and charity.	
21.	If we truly hope in God, we do	not fear Him.	
22.	If we truly love God, we no lon	ger fear Him.	
23.	If we fear God's punishments, we do not have a filial fear of God.		
24.	Sorrow for sin from a fear of God's punishments is imperfect contrition.		
25.	Sorrow for sin from the love of	God for Himself is perfect contrition.	
II. MATCH t	he terms in the following column	s:	
26.	Filial fear	26. Fear of God's punishments	
27.	Initial fear	27. The same as worldly fear	
28.	Servile fear	28. Fear inspired by God's grace	
29.	Worldly fear	29. As initial fear is related to filial fear	
30.	Human fear	30. The more we fear to offend God	
31.	Natural fear	31. Fear of offending God	
32.	Supernatural fear	32. Spontaneous fear of some evil	
33.	Imperfect charity is related	33. The more liable we are to have only servile fear	
	to perfect charity		
34.	The more we love God	34. Fear of offending God and fear of His punishments	

35. The less we love God 35. Fear of some evil, so that a person sins