	Bonaventure Fr. John A. Harden, S.J.	March 18-20, 1988
I. Indicate	whether the following are TRUE or FALS	Ε:
3. 4. 5. 6. 7.	St. Bonaventure is called the second founder of the Franciscans. St. Bonaventure was a contemporary of St. Thomas Aquinas. St. Bonaventure gave the theological foundations to the spirituality of St. Francis. Jesus Christ, because He is Man, is not infinitely imitable. Exemplarism means that Jesus Christ is the primary exemplar of the spiritual life.	
10.	Our Lady was impeccable. Our Lady was born, but not actually conceived, without sin. Original sin is essentially the bad example that our first parents passed on to the human race.	
13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24.	Our Lady did not grow in grace. Our Lady's fullness of grace began at the Annunciation. Mary is holier than all the saints. Mary is not holier than the angels. Mary's holiness on earth was mainly her fullness of grace. Christ was blessed by His Mother. No one before Christ could possess sanctifying grace. The Blessed Virgin did not need to be redeemed. We are naturally mortal in our bodies. We are naturally immortal in our souls. Mary had disorderly passions like us. Mary had to die. Mary certainly died. Mary is now in heaven in a glorified body, and her soul enjoys the beatific vision.	
II. MATCH	the terms in the following columns:	
26.	Ave Maria	26. Full of Grace
	Gratia Plena	27. Hail Mary
28.		28. Never Actually to Sin
	Angelic Salutation	29. Naturally Unruly Desires
30.	Blessed Art Thou Among Women	30. Council of Ephesus
31.	Sinlessness	31. Made Happy by God
32.	Concupiscence	32. Preternatural Gift
33.	Impeccability	33. Without Woe
34.	Bodily Immorality	34. Not to Be Able to Sin
35.	Mother of God	35. St. Elizabeth

Name:_____

Modern Spirituality