I. Inai	cate	whether the following st	atements are true or laise.
	1.	Marialis Cultus concent	rates on devotion to Mary in the Romano Rite.
	2.	Devotion to Our Lady is Council.	less encouraged by the Church since the Second Vatican
	3.	=	elebration of Mary's Immaculate Conception, preparation beginning of the Church as the spotless Bride of Christ
	4.	It is not true that the devotion to Christ.	faithful can mistakenly separate devotion to Mary from
	5.	Advent is a time of spe	cial devotion to the Blessed Virgin.
	6.	The Christmas season is	a prolonged commemoration of the Motherhood of Mary.
	7.	January 1 is now the Fe	ast of the Circumcision of Our Lord.
	8.	Mar. 25 is exclusively	the Feast of the Incarnation.
	9.	February 2 is now calle	d the Feast of the Presentation of the Lord.
	10.	The highest expressions liturgy.	of devotion to Mary have sprung from the Church's
II. Mat	ch th	e terms in the parallel	columns:
	11.	General Calendar	11. Visitation of Our Lady
	12.	Messiah	12. Our Lady of Mt. Carmel
	13.	January 1	13. Saturday after Second Sunday after Pentecost
	14.	Lectionary	14. Distributes whole mystery of Christ throughout the
			year.
	15.	May 31	15. Symbol of the Church
	16.	Sub Tuum Praesidium	16. Christ
	17.	August 5	17. Mary, Mother of God
	18.	Blessed Virgin	18. St. Mary Major
	19.	Immaculate Heart	19. More readings on Mary
	20.	July 16	20. Under your protection