The	Prin	ciple	es and Practice of Prayer NAME:
Inst	truct	or:	Fr. John A. Hardon, S.J.
Qui	z on	"The	Meaning of Prayer" and "Prayer of Admiration and Praise"
I.	Indi	cate	whether the following are TRUE or FALSE:
	т	1.	There is nothing better we can do on earth than to pray.
	F		Prayer does not require awareness of God.
	Т	3.	Every prayer is a colloquy.
	F	4.	The principal activity in prayer is the mind's actual and conscious attention to
			God's presence.
	T	5.	When we pray, we turn from self to the invisible world of God, the angels, or the
			saints.
	Т	6.	All prayer is a conversation with God.
	T	7.	A person's devotion to prayer is a fair index of one's faith.
	т	8.	People who do not believe in God do not pray.

	ο.	reopie who do not believe in God do not play.
F	9.	A person must be in the state of grace to pray.
T	10.	Fidelity to prayer is a sign of predestination.
Т	11.	God is an eternal society.

T	12. The angels are created pure spirits.			
T	13. Every human being has a personal guardian angel.			
F	14. Angels are not persons.			

F	_ 15. The saints will not enjoy the beatific vision until after the end of the world.
T	_ 16. All prayer is a form of adoration.
T	17. The more we adore God when we pray, the better is our prayer.
T	_ 18. The capital sin of the present age is self-idolatry.

T 20. All adoration is praise of God.

T 19. All adoration is admiration of God.

II. MATCH the terms in the following columns:

23	_ 21. Prayer	21. Addressed only to God
24	_ 22. God	22. Recognition of God as our Creator and Lord
28	_ 23. Trinity	23. Conversation with invisible world
21	_ 24. Adoration	24. The being who must exist
29	_ 25. Will continue in heaven	25. Admiration
22	_ 26. Adoration as submission	26. "Praised be my Lord God"
30	_ 27. Adoration as love	27. St. Francis of Assisi
25	28. Adoration as wonderment	28. Eternal communication among the three Divine Persons
26	_ 29. Adoration as praise	29. Prayer of adoration
27	_ 30. Canticle of the Sun	30. Recognition of God as our destiny